


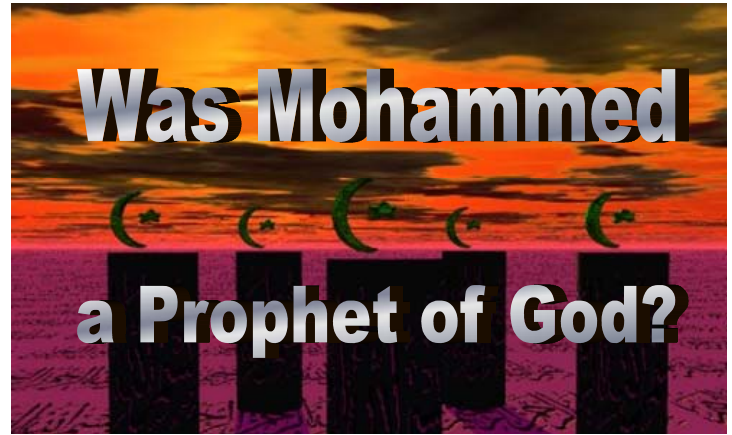
Notes

¹Deuteronomy is part of the Old Testament Pentateuch, which is recognized by the Qur'an and by Muslim scholars as authoritative and inspired.

²From *Sunan Abu Dawud*, Book 37, Number 4282, as narrated by Mu'adh ibn Jabal.

For more information, contact:

Published by:

DAVIDSON PRESS
215 E. Orangethorpe Avenue, #300
Fullerton, CA 92832-2074
Item #200501a
Would you like to print this tract yourself? Download a **free MS Word copy** of this tract from <http://davidsonpress.com/tracts>.




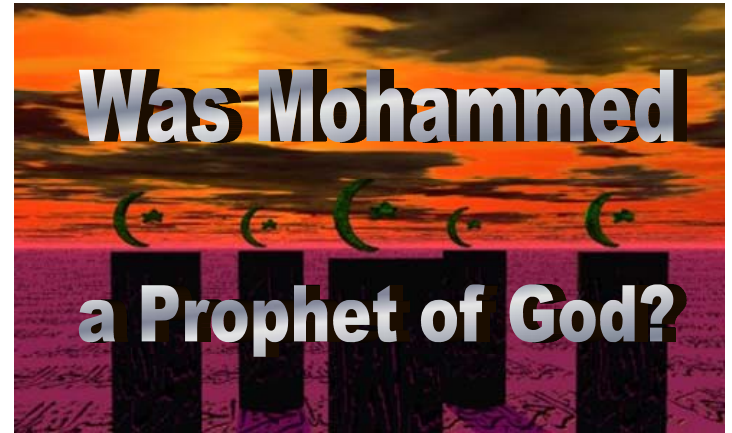
Notes

¹Deuteronomy is part of the Old Testament Pentateuch, which is recognized by the Qur'an and by Muslim scholars as authoritative and inspired.

²From *Sunan Abu Dawud*, Book 37, Number 4282, as narrated by Mu'adh ibn Jabal.

For more information, contact:

Published by:

DAVIDSON PRESS
215 E. Orangethorpe Avenue, #300
Fullerton, CA 92832-2074
Item #200501b
Would you like to print this tract yourself? Download a **free MS Word copy** of this tract from <http://davidsonpress.com/tracts>.




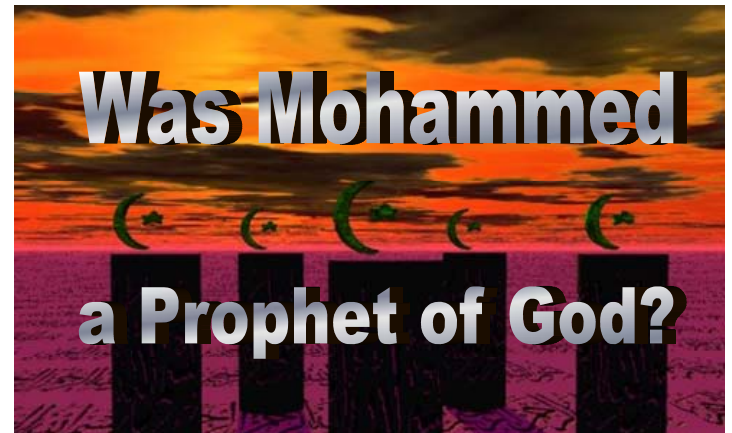
Notes

¹Deuteronomy is part of the Old Testament Pentateuch, which is recognized by the Qur'an and by Muslim scholars as authoritative and inspired.

²From *Sunan Abu Dawud*, Book 37, Number 4282, as narrated by Mu'adh ibn Jabal.

For more information, contact:

Published by:

DAVIDSON PRESS
215 E. Orangethorpe Avenue, #300
Fullerton, CA 92832-2074
Item #200501c
Would you like to print this tract yourself? Download a **free MS Word copy** of this tract from <http://davidsonpress.com/tracts>.




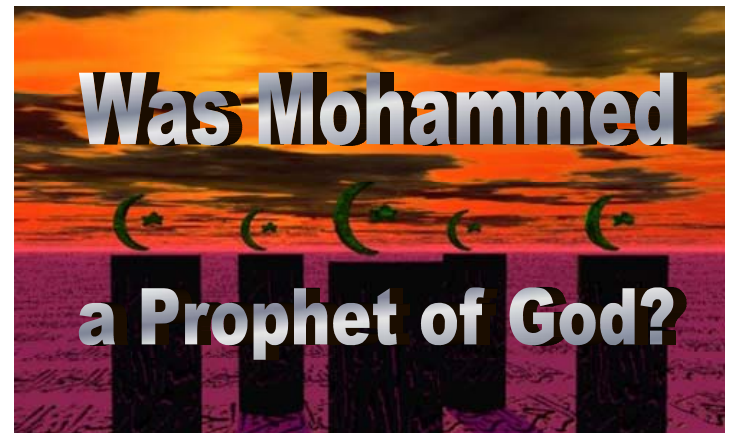
Notes

¹Deuteronomy is part of the Old Testament Pentateuch, which is recognized by the Qur'an and by Muslim scholars as authoritative and inspired.

²From *Sunan Abu Dawud*, Book 37, Number 4282, as narrated by Mu'adh ibn Jabal.

For more information, contact:

Published by:

DAVIDSON PRESS
215 E. Orangethorpe Avenue, #300
Fullerton, CA 92832-2074
Item #200501d
Would you like to print this tract yourself? Download a **free MS Word copy** of this tract from <http://davidsonpress.com/tracts>.



The question of Mohammed's prophethood is a vital issue. If Mohammed is not a prophet sent from God, then the Qur'an is a fraud and Mohammed's false teachings must not only be ignored, but also exposed as a fraud. Muslims must be presented with the Truth as revealed in the Bible. God's standards for prophets are set forth in the Pentateuch, which is recognized by the Qur'an.¹

If anyone does not listen to my words that the prophet speaks in my name, I myself will call him to account. But a prophet who presumes to speak in my name anything I have not commanded him to say, or a prophet who speaks in the name of other gods, must be put to death. — Deuteronomy 18:19-20

2 Of course, God has anticipated the problem of identifying just

The question of Mohammed's prophethood is a vital issue. If Mohammed is not a prophet sent from God, then the Qur'an is a fraud and Mohammed's false teachings must not only be ignored, but also exposed as a fraud. Muslims must be presented with the Truth as revealed in the Bible. God's standards for prophets are set forth in the Pentateuch, which is recognized by the Qur'an.¹

If anyone does not listen to my words that the prophet speaks in my name, I myself will call him to account. But a prophet who presumes to speak in my name anything I have not commanded him to say, or a prophet who speaks in the name of other gods, must be put to death. — Deuteronomy 18:19-20

2 Of course, God has anticipated the problem of identifying just

The question of Mohammed's prophethood is a vital issue. If Mohammed is not a prophet sent from God, then the Qur'an is a fraud and Mohammed's false teachings must not only be ignored, but also exposed as a fraud. Muslims must be presented with the Truth as revealed in the Bible. God's standards for prophets are set forth in the Pentateuch, which is recognized by the Qur'an.¹

If anyone does not listen to my words that the prophet speaks in my name, I myself will call him to account. But a prophet who presumes to speak in my name anything I have not commanded him to say, or a prophet who speaks in the name of other gods, must be put to death. — Deuteronomy 18:19-20

2 Of course, God has anticipated the problem of identifying just

The question of Mohammed's prophethood is a vital issue. If Mohammed is not a prophet sent from God, then the Qur'an is a fraud and Mohammed's false teachings must not only be ignored, but also exposed as a fraud. Muslims must be presented with the Truth as revealed in the Bible. God's standards for prophets are set forth in the Pentateuch, which is recognized by the Qur'an.¹

If anyone does not listen to my words that the prophet speaks in my name, I myself will call him to account. But a prophet who presumes to speak in my name anything I have not commanded him to say, or a prophet who speaks in the name of other gods, must be put to death. — Deuteronomy 18:19-20

2 Of course, God has anticipated the problem of identifying just

What Must I Do to Be Saved?

You have broken God's Holy Law, His Ten Commandments (Exodus, chapter 20). If you will be honest with yourself, you have lied, stolen, and coveted, and by doing all these things, you have dishonored your father and mother. And if you will be even more honest with yourself, you have broken all the others, too.

You've got a problem, my friend. And it's a serious problem, because the penalty for breaking God's Law is death, and not just physical death. The penalty is eternal death, separation from God in a place that you really don't want to go to. But there's some good news. In fact, it's great news. That eternal penalty has already been paid. God Himself paid it and paved the road for our salvation through Jesus Christ.

7

What Must I Do to Be Saved?

You have broken God's Holy Law, His Ten Commandments (Exodus, chapter 20). If you will be honest with yourself, you have lied, stolen, and coveted, and by doing all these things, you have dishonored your father and mother. And if you will be even more honest with yourself, you have broken all the others, too.

You've got a problem, my friend. And it's a serious problem, because the penalty for breaking God's Law is death, and not just physical death. The penalty is eternal death, separation from God in a place that you really don't want to go to. But there's some good news. In fact, it's great news. That eternal penalty has already been paid. God Himself paid it and paved the road for our salvation through Jesus Christ.

7

What Must I Do to Be Saved?

You have broken God's Holy Law, His Ten Commandments (Exodus, chapter 20). If you will be honest with yourself, you have lied, stolen, and coveted, and by doing all these things, you have dishonored your father and mother. And if you will be even more honest with yourself, you have broken all the others, too.

You've got a problem, my friend. And it's a serious problem, because the penalty for breaking God's Law is death, and not just physical death. The penalty is eternal death, separation from God in a place that you really don't want to go to. But there's some good news. In fact, it's great news. That eternal penalty has already been paid. God Himself paid it and paved the road for our salvation through Jesus Christ.

7

What Must I Do to Be Saved?

You have broken God's Holy Law, His Ten Commandments (Exodus, chapter 20). If you will be honest with yourself, you have lied, stolen, and coveted, and by doing all these things, you have dishonored your father and mother. And if you will be even more honest with yourself, you have broken all the others, too.

You've got a problem, my friend. And it's a serious problem, because the penalty for breaking God's Law is death, and not just physical death. The penalty is eternal death, separation from God in a place that you really don't want to go to. But there's some good news. In fact, it's great news. That eternal penalty has already been paid. God Himself paid it and paved the road for our salvation through Jesus Christ.

7

But Mohammed, and no one else other than him, said that he saw or heard God talking to him. No one heard the angel Gabriel talking to Mohammed or saw him.

One Mistake Disqualifies

Mohammed was wrong, therefore he was not and is not a prophet of God. One mistake disqualifies Mohammed from being one of God's prophets. All the rest of his teaching is irrelevant.

The True Prophet

The Bible speaks of Jesus as God's greatest and final Prophet. His coming was predicted centuries in advance by hundreds of very specific prophecies in the Old Testament, and His work to save us from judgment is set forth in the New Testament. **6**

But Mohammed, and no one else other than him, said that he saw or heard God talking to him. No one heard the angel Gabriel talking to Mohammed or saw him.

One Mistake Disqualifies

Mohammed was wrong, therefore he was not and is not a prophet of God. One mistake disqualifies Mohammed from being one of God's prophets. All the rest of his teaching is irrelevant.

The True Prophet

The Bible speaks of Jesus as God's greatest and final Prophet. His coming was predicted centuries in advance by hundreds of very specific prophecies in the Old Testament, and His work to save us from judgment is set forth in the New Testament. **6**

But Mohammed, and no one else other than him, said that he saw or heard God talking to him. No one heard the angel Gabriel talking to Mohammed or saw him.

One Mistake Disqualifies

Mohammed was wrong, therefore he was not and is not a prophet of God. One mistake disqualifies Mohammed from being one of God's prophets. All the rest of his teaching is irrelevant.

The True Prophet

The Bible speaks of Jesus as God's greatest and final Prophet. His coming was predicted centuries in advance by hundreds of very specific prophecies in the Old Testament, and His work to save us from judgment is set forth in the New Testament. **6**

But Mohammed, and no one else other than him, said that he saw or heard God talking to him. No one heard the angel Gabriel talking to Mohammed or saw him.

One Mistake Disqualifies

Mohammed was wrong, therefore he was not and is not a prophet of God. One mistake disqualifies Mohammed from being one of God's prophets. All the rest of his teaching is irrelevant.

The True Prophet

The Bible speaks of Jesus as God's greatest and final Prophet. His coming was predicted centuries in advance by hundreds of very specific prophecies in the Old Testament, and His work to save us from judgment is set forth in the New Testament. **6**

who a prophet of God would be. In a word, a prophet can be identified by the accuracy of his predictions:

You may say to yourselves, 'How can we know when a message has not been spoken by the Lord?' If what a prophet proclaims in the name of the Lord does not take place or come true, that is a message the Lord has not spoken. That prophet has spoken presumptuously. Do not be afraid of him. —Deuteronomy 18:21-22

It is a simple matter to compare the predictions of Mohammed with what actually occurred in history. If Mohammed said something would come to pass, and it didn't, then he is a false prophet and a fraud and we must expose his false teachings.

Here are some of the recorded "prophecies" of Mohammed: **3**

who a prophet of God would be. In a word, a prophet can be identified by the accuracy of his predictions:

You may say to yourselves, 'How can we know when a message has not been spoken by the Lord?' If what a prophet proclaims in the name of the Lord does not take place or come true, that is a message the Lord has not spoken. That prophet has spoken presumptuously. Do not be afraid of him. —Deuteronomy 18:21-22

It is a simple matter to compare the predictions of Mohammed with what actually occurred in history. If Mohammed said something would come to pass, and it didn't, then he is a false prophet and a fraud and we must expose his false teachings.

Here are some of the recorded "prophecies" of Mohammed: **3**

who a prophet of God would be. In a word, a prophet can be identified by the accuracy of his predictions:

You may say to yourselves, 'How can we know when a message has not been spoken by the Lord?' If what a prophet proclaims in the name of the Lord does not take place or come true, that is a message the Lord has not spoken. That prophet has spoken presumptuously. Do not be afraid of him. —Deuteronomy 18:21-22

It is a simple matter to compare the predictions of Mohammed with what actually occurred in history. If Mohammed said something would come to pass, and it didn't, then he is a false prophet and a fraud and we must expose his false teachings.

Here are some of the recorded "prophecies" of Mohammed: **3**

who a prophet of God would be. In a word, a prophet can be identified by the accuracy of his predictions:

You may say to yourselves, 'How can we know when a message has not been spoken by the Lord?' If what a prophet proclaims in the name of the Lord does not take place or come true, that is a message the Lord has not spoken. That prophet has spoken presumptuously. Do not be afraid of him. —Deuteronomy 18:21-22

It is a simple matter to compare the predictions of Mohammed with what actually occurred in history. If Mohammed said something would come to pass, and it didn't, then he is a false prophet and a fraud and we must expose his false teachings.

Here are some of the recorded "prophecies" of Mohammed: **3**

The greatest war, the conquest of Constantinople and the coming forth of the Dajjal (Antichrist) will take place within a period of seven months.

This “prophecy” was made by Mohammed,² who lived in the 7th century. But Constantinople was taken over by Muslims in May of 1453, 700 *years* later, not seven *months* later. The Antichrist’s advent did not materialize seven months after the conquest of Constantinople, as stated in Mohammed’s so-called “prophecy.”

Some may wish to argue that these events refer to future conquests, that Constantinople is a synonym for the Roman Christian Empire. If Muhammad spoke of Rome, he could have simply used the word “Romans” (Arabic *Ar-Rum*). In fact, “Romans” (*Ar-Rum*) is the name of Sura 30 in the Qur’an.

4

The greatest war, the conquest of Constantinople and the coming forth of the Dajjal (Antichrist) will take place within a period of seven months.

This “prophecy” was made by Mohammed,² who lived in the 7th century. But Constantinople was taken over by Muslims in May of 1453, 700 *years* later, not seven *months* later. The Antichrist’s advent did not materialize seven months after the conquest of Constantinople, as stated in Mohammed’s so-called “prophecy.”

Some may wish to argue that these events refer to future conquests, that Constantinople is a synonym for the Roman Christian Empire. If Muhammad spoke of Rome, he could have simply used the word “Romans” (Arabic *Ar-Rum*). In fact, “Romans” (*Ar-Rum*) is the name of Sura 30 in the Qur’an.

4

The greatest war, the conquest of Constantinople and the coming forth of the Dajjal (Antichrist) will take place within a period of seven months.

This “prophecy” was made by Mohammed,² who lived in the 7th century. But Constantinople was taken over by Muslims in May of 1453, 700 *years* later, not seven *months* later. The Antichrist’s advent did not materialize seven months after the conquest of Constantinople, as stated in Mohammed’s so-called “prophecy.”

Some may wish to argue that these events refer to future conquests, that Constantinople is a synonym for the Roman Christian Empire. If Muhammad spoke of Rome, he could have simply used the word “Romans” (Arabic *Ar-Rum*). In fact, “Romans” (*Ar-Rum*) is the name of Sura 30 in the Qur’an.

4

The greatest war, the conquest of Constantinople and the coming forth of the Dajjal (Antichrist) will take place within a period of seven months.

This “prophecy” was made by Mohammed,² who lived in the 7th century. But Constantinople was taken over by Muslims in May of 1453, 700 *years* later, not seven *months* later. The Antichrist’s advent did not materialize seven months after the conquest of Constantinople, as stated in Mohammed’s so-called “prophecy.”

Some may wish to argue that these events refer to future conquests, that Constantinople is a synonym for the Roman Christian Empire. If Muhammad spoke of Rome, he could have simply used the word “Romans” (Arabic *Ar-Rum*). In fact, “Romans” (*Ar-Rum*) is the name of Sura 30 in the Qur’an.

4

God Confirmed His Prophets by Miracles

When God sent Moses to the Israelites, He not only gave him miracles to give him credibility, He also talked to Moses from the mountain, and thousands heard God speaking to him. Also,

- Miriam and Aaron heard the voice of God talking about Moses as a prophet.
- After John the Baptist baptized Jesus, everyone heard the voice of God saying that this is His beloved Son (Luke 3:22).
- On the Mount of Transfiguration, a voice came from heaven and spoke about Jesus. Peter, James and John were with Jesus and heard this voice, too. (Matthew 17:1-8)

5

God Confirmed His Prophets by Miracles

When God sent Moses to the Israelites, He not only gave him miracles to give him credibility, He also talked to Moses from the mountain, and thousands heard God speaking to him. Also,

- Miriam and Aaron heard the voice of God talking about Moses as a prophet.
- After John the Baptist baptized Jesus, everyone heard the voice of God saying that this is His beloved Son (Luke 3:22).
- On the Mount of Transfiguration, a voice came from heaven and spoke about Jesus. Peter, James and John were with Jesus and heard this voice, too. (Matthew 17:1-8)

5

God Confirmed His Prophets by Miracles

When God sent Moses to the Israelites, He not only gave him miracles to give him credibility, He also talked to Moses from the mountain, and thousands heard God speaking to him. Also,

- Miriam and Aaron heard the voice of God talking about Moses as a prophet.
- After John the Baptist baptized Jesus, everyone heard the voice of God saying that this is His beloved Son (Luke 3:22).
- On the Mount of Transfiguration, a voice came from heaven and spoke about Jesus. Peter, James and John were with Jesus and heard this voice, too. (Matthew 17:1-8)

5

God Confirmed His Prophets by Miracles

When God sent Moses to the Israelites, He not only gave him miracles to give him credibility, He also talked to Moses from the mountain, and thousands heard God speaking to him. Also,

- Miriam and Aaron heard the voice of God talking about Moses as a prophet.
- After John the Baptist baptized Jesus, everyone heard the voice of God saying that this is His beloved Son (Luke 3:22).
- On the Mount of Transfiguration, a voice came from heaven and spoke about Jesus. Peter, James and John were with Jesus and heard this voice, too. (Matthew 17:1-8)

5